

Meeting

Planning COMMITTEE B

Date and time

Tuesday 16TH MAY, 2023

At 7.00 PM

Venue

Hendon TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ

To: Members of Planning COMMITTEE B (quorum 3)

Chair: Councillor Claire Farrier
Vice Chair: Councillor Arjun Mittra

Nick Mearing-Smith Peter Zinkin
Gill Sargeant Tony Vourou

Substitute Members

Richard Barnes Joshua Conway Michael Mire
Nagus Narenthira Danny Rich Tim Roberts

In line with the Constitution's Public Participation and Engagement Rules, requests to submit public questions or comments must be submitted by 10AM on the third working day before the date of the committee meeting. Therefore, the deadline for this meeting is Thursday 11 May 2023 at 10AM. Requests must be submitted to planning.committees@barnet.gov.uk

You are requested to attend the above meeting for which an agenda is attached.

Andrew Charlwood – Head of Governance

Governance Service contact: planning.committees@barnet.gov.uk

Media Relations Contact: Tristan Garrick 020 8359 2454 Tristan.Garrick@Barnet.gov.uk

Assurance Group

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If you are attending the meeting either in person or online, you understand that you may be picked up in recordings made by the public or the Council.

Order of Business

| Item No | Title of Report | Pages |
|---------|--|-----------|
| 1. | Minutes of the last meeting | 5 - 8 |
| 2. | Absence of Members | |
| 3. | Declaration of Members' Disclosable Pecuniary Interests and Other Interests (if any) | |
| 4. | Report of the Monitoring Office (if any) | |
| 5. | Addendum (if applicable) | |
| 6. | 15 The Ridings Alverstone Avenue Barnet EN4 8DR - TPP/0494/22 - East Barnet | 9 - 18 |
| 7. | 78 Kings Drive Edgware HA8 8EF - 23/0823/RCU - Edgware | 19 - 28 |
| 8. | 107 West Hendon Broadway, London, NW9 7BN - 23/0429/S73 - West Hendon | 29 - 66 |
| 9. | Rear Of 32 Finchley Lane London NW4 1DL - 22/5352/FUL - Hendon | 67 - 78 |
| 10. | 7 Hill Close London NW11 7JP - 22/5891/HSE - Garden Suburb | 79 - 94 |
| 11. | 66 Woodside Park Road London N12 8RY - 22/5475/S73 - Totteridge and Woodside | 95 - 114 |
| 12. | 45 Woodstock Road London NW11 8ES - 20/1930/FUL (Childs Hill) | 115 - 138 |
| 13. | Any item(s) that the Chair decides are urgent | |

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